

### BUILDING DEPARTMENT 12453 Hwy 92 Ste 105 Woodstock, GA 30188 Phone: 770-592-6036

<u>www.woodstockga.gov</u> woodstockbuilding@woodstockga.gov

## CONSTRUCTION OR SALES TRAILER PERMIT APPLICATION

|                          |                           | SUBMITTAL DATE:      |                  |  |  |
|--------------------------|---------------------------|----------------------|------------------|--|--|
|                          | PLEASE TY                 | PE OR PRINT          | PERMIT No.:      |  |  |
| PROJECT ADDRESS:         | Subc                      | livision Name:       | Lot #:           |  |  |
| OWNER INFORMATION:       |                           |                      |                  |  |  |
| Name:                    | PHONE:                    | EMAIL:               |                  |  |  |
| Address:                 |                           |                      |                  |  |  |
| ALTERNATE OWNER CONTACT  | (OPTIONAL): NAME:         | PHONE:               |                  |  |  |
| CONTRACTOR INFORMATION:  |                           |                      |                  |  |  |
| COMPANY NAME:            |                           |                      |                  |  |  |
| CONTACT NAME:            | LICENSEE NAME:            | STATE L              | ICENSE No.:      |  |  |
| Address:                 |                           |                      |                  |  |  |
| EMAIL:                   |                           |                      |                  |  |  |
| SUBCONTRACTOR INFORMATIO | N (AFFIDAVITS FOR NEW SIN | GLE FAMILY HOMES ONI | LY):             |  |  |
|                          |                           |                      | ,<br>HONE:       |  |  |
|                          |                           |                      | HONE:            |  |  |
| MECHANICAL CONTRACTOR:   |                           | P⊦                   | HONE:            |  |  |
| DESCRIPTION OF WORK:     | S0                        | Q FEET: CONSTRU      | JCTION VALUE: \$ |  |  |

# PLEASE SEE BACK PAGE FOR SUPPORTING DOCUMENTATION TO BE SUBMITTED ALONG WITH THIS COMPLETED APPLICATION

#### **APPLICANT'S AFFIDAVIT**

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that <u>no</u> work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in the City of Woodstock. I understand that a separate permit must be obtained for electrical, plumbing, heating, ventilation and air conditioning, pools, signs, etc.

I certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and ordinances regulating construction and zoning.

| APPLICANTS NAME | SIGNATURE | OWNER | AGENT | CONTRACTOR | TENANT |
|-----------------|-----------|-------|-------|------------|--------|
|                 |           |       |       |            |        |



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|---|--|--------------------|--|--|--|--|--|
| INCOMPLETE SUBMITTALS WILL NOT BE ACCEPTED FOR APPROVAL |  |                    |  |  |  |  |  |
|   | ACTURER'S SPECIFICATIONS ON TRAILER TO INCLUDE:            |                    |  |  |  |  |  |
| IVIANUF   | SIZE OF TRAILER  |                    |  |  |  |  |  |
|   | SIZE OF TRAILER SET-UP DETAILS OF TRAILER                  |                    |  |  |  |  |  |
|   | Set-up details of trailer How trailer is to be anchored    |                    |  |  |  |  |  |
|   | LAYOUT OF TRAILER  |                    |  |  |  |  |  |
|   | A.D.A. ACCESSIBILITY OF TRAILER                            |                    |  |  |  |  |  |
|   |  |                    |  |  |  |  |  |
| SPECIF  | ICATIONS FOR SEWER CONNECTIONS                             |                    |  |  |  |  |  |
|   | o City sewer   |                    |  |  |  |  |  |
|   | HOLDING TANK   |                    |  |  |  |  |  |
| DETAILS   | S ON THE STAIRS AND ACCESSIBLE RAMPS OF TRAILER            |                    |  |  |  |  |  |
| A SITE I  | LOCATION OF THE TRAILER                                    |                    |  |  |  |  |  |
|   |  |                    |  |  |  |  |  |
| **NOTE:   | ALL TEMPORARY TRAILERS THAT WILL BE OPEN TO THE PUBLIC MUS | ST MEET ALL A.D.A. |  |  |  |  |  |
| ACCESSIB  | BILITY REQUIREMENTS.                                       |                    |  |  |  |  |  |
| 0   | INSIDE DIMENSIONS OF TRAILER                               |                    |  |  |  |  |  |
| 0   | RESTROOMS  |                    |  |  |  |  |  |
| 0   | ACCESSIBILITY INTO TRAILER (RAMP)                          |                    |  |  |  |  |  |
| 0   | Parking  |                    |  |  |  |  |  |
|   |  |                    |  |  |  |  |  |
|   |  |                    |  |  |  |  |  |
|   |  |                    |  |  |  |  |  |

Application reviewed by: \_\_\_\_\_\_ Date: \_\_\_\_\_ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_